

STUDENT-OF-THE-YEAR BANQUET

Mahoney's Irish Pub & Steakhouse  
36 Main Street  
Poughkeepsie, New York 12601  
(845)471-7026  
[www.mahoneysirishpub.com](http://www.mahoneysirishpub.com)

April 25, 2019  
6:00 – 9:00 p.m.

THIS PACKET INCLUDES:

TEACHER LETTER  
PRINCIPAL LETTER  
PARENT LETTER  
MASTER RESERVATION FORM

IF YOU ARE MISSING ANY OF THE ABOVE PAGES PLEASE CALL/EMAIL



**New York State  
Association of Family & Consumer Science  
Educators  
Hudson Valley – Northeast Chapter**

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<b>President:</b>	Ann Sicheri	<b>Area Coordinator:</b>	Mary Beth Mathews
<b>Vice President:</b>	Alice Holzmann	<b>Professional Dev.:</b>	Margo Tucker
<b>Secretary:</b>	Kathy Croft	<b>Treasurer:</b>	Jeanne Gittere

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February 19, 2019

Dear Family and Consumer Science Teacher,

The time has again come for us, as members of the NYSAFCSE-HVNE Chapter, to honor a student at our annual awards banquet. Attached you will find various forms for our Student of the Year Awards Banquet. We have simplified the process. There are separate letters to give to your student and to your building principal. Please read the letters carefully and fill in the required information.

This year, our banquet will be held at **Mahoney's Irish Pub & Steakhouse** on Thursday, **April 25, 2019, from 6:00 – 9:00 p.m.** The banquet hall is large enough to accommodate more than 2 guests per student.

Each teacher should collect the money for his/her student, parents/guests, self, principal, etc., and then send ALL MONEY & INFORMATION TO:

Jeanne Gittere  
Union Vale Middle School  
1657 East Noxon Rd.  
LaGrangeville, NY 12540  
W(845) 223-8600 C(845)240-9490

The RSVP date for all information / money will be **Monday, April 1, 2019**. When calculating cost...PLEASE NOTE: Your student is your guest. Please be aware that you are responsible for arranging for the payment of his/her dinner. The association does not cover the cost of the students' dinners.

**NOTE: UNDER NO CIRCUMSTANCES WILL ANY RESERVATIONS BE ACCEPTED AFTER Monday, April 1, 2019. PLEASE BE PROMPT IN YOUR RESPONSE!!**

Thank you,

Jeanne Gittere  
(Email) [jgittere@ascdny.org](mailto:jgittere@ascdny.org)



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February 21, 2019

Dear:

The Hudson Valley Northeast Chapter of the New York State Association of Family and Consumer Science Educators is pleased to announce its annual Student of the Year Awards Banquet. This year the recipients from our school are:

We will be honoring our award winner, along with other students from the Hudson Valley on **Thursday, April 25, 2019** at **Mahoney's Irish Pub & Steakhouse** from 6:00 – 9:00 pm. We would be very pleased if you would join us in recognizing our students' outstanding performance in Family and Consumer Science Education. It will allow you the opportunity to acknowledge one of your students and his or her parents outside the regular school setting. We appreciate how busy your schedule is, but do hope you can afford the time to join us for a positive and motivating evening.

Sincerely yours,

NYS AFCSE-HVNE

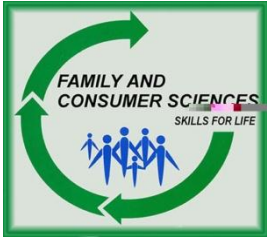
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**PLEASE RETURN TO YOUR FAMILY AND CONSUMER SCIENCE TEACHER BY:  
Friday, March 15, 2019.**

NAME \_\_\_\_\_

\_\_\_\_\_ I will attend the banquet, enclosed is \$30.00 for my buffet dinner.  
(Checks should be made payable to **NYS AFCSE-HVNE**)

\_\_\_\_\_ I'm sorry; I will not be able to attend the banquet.



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February 21, 2019

Dear::

We are pleased to inform you that \_\_\_\_\_ has been selected to be honored with a New York State Association of Family and Consumer Science Educators Student of the Year Award.

Each year students from all over the Hudson Valley are chosen to be honored at an annual awards banquet. This year the awards dinner will take place on **Thursday, April 25, 2019 from 6:00 – 9:00 pm** at:

Mahoney's Irish Pub & Steakhouse  
36 Main Street  
Poughkeepsie, New York 12601  
(845) 471-7026

Your child will be the guest of \_\_\_\_\_ and your child's buffet dinner will be complimentary. Additional guests will cost \$30.00 per person and are gladly welcomed. Reservations must be made through your child's teacher by returning the form below, along with cash or your check for ALL additional guests by **Monday, March 25, 2019. Checks should be made payable to NYSAFCSE-HVNE.**

We hope that you will be able to join us in honoring your child with praise and recognition for the past year's work. Student honorees are presented at the beginning of the program which begins promptly at 6PM. We look forward to a fun evening.

Sincerely yours,

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(Please detach and save upper portion for address of restaurant facility)

STUDENT'S NAME \_\_\_\_\_ PARENT PHONE NUMBER \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Family/ Guests attending: Please print first name, last name, and relationship to student

Guest #1 \_\_\_\_\_

Guest #2 \_\_\_\_\_

Guest #3 \_\_\_\_\_

Guest #4 \_\_\_\_\_

Please list any additional Guests:



**Permission to Publish**  
**Student Release Form**  
***NYS AFCSE-HVNE***

Dear Parent/Guardian:

Students will have their photos taken as part of the NYS AFCSE-HVNE awards banquet. Photos may be posted on the NYS AFCSE and/or your child's school website.

\*\*\*\*\*

Please complete & sign below, **indicating that you give permission** to publish your child's picture.

My signature below indicates that **I give permission to publish my child's photo** on the **NYS AFCSE or school Website**:

Student's Name (*Please Print*): \_\_\_\_\_

School (*Please Print*): \_\_\_\_\_

Parent/Guardian's Name (*Please Print*): \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

\*\*\*\*\*

Please complete & sign below, **indicating that you DO NOT give permission** to publish your child's photo.

My signature below indicates that **I DO NOT give permission to publish my child's photo** on the **NYS AFCSE or school Website**:

Student's Name (*Please Print*): \_\_\_\_\_

School (*Please Print*): \_\_\_\_\_

Parent/Guardian's Name (*Please Print*): \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

# **TEACHER'S MASTER RESERVATION LIST**

***PLEASE PRINT ALL NAMES NEATLY***

NAME OF TEACHER \_\_\_\_\_

TEACHER E-MAIL \_\_\_\_\_

NAME OF SCHOOL \_\_\_\_\_

ADDRESS OF SCHOOL \_\_\_\_\_

\_\_\_\_\_

NAME OF AWARD WINNER \_\_\_\_\_

NAME OF PARENTS (of Award Winner) \_\_\_\_\_

(First and Last Names)

ADDRESS OF PARENTS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DISTINGUISHED GUESTS** - (PLEASE Include Name, Title-i.e. Principal, Asst. Principal, Dept. Head, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Number of Guests attending for Student @ \$30.00 per person

\_\_\_\_\_ Number of Distinguished Guests Dinners @ \$30.00 per person

\_\_\_\_\_ Number of Teacher Dinners (Guests Included) @ \$30.00 per person

\_\_\_\_\_ TOTAL Number of Dinners @ \$30.00 each

\_\_\_\_\_ TOTAL Number of Children Dinners (6-11) @ \$15.00 each.

\_\_\_\_\_ Total Amount Due

\_\_\_\_\_ Minus Voucher Amount

\_\_\_\_\_ Total Amount Enclosed (**make checks payable to NYSAFCSE-HVNE**)

**PLEASE NOTE:** Every effort will be made to place individual School Districts together (or at least in close proximity), to make it easier for your Distinguished Guests. Tables seat 8 – 10 people.